

NOTICE OF MEETING

COMMUNITY SAFETY PARTNERSHIP

**Wednesday, 25th July, 2018, 2.00 pm - Civic Centre, High Road,
Wood Green, N22 8LE**

Members: see attached list

1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

2. APOLOGIES

To receive any apologies for absence.

3. CSP TERMS OF REFERENCE AND MEMBERSHIP (PAGES 1 - 10)

4. URGENT BUSINESS

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item x below).

5. DECLARATIONS OF INTEREST

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.

6. MINUTES (PAGES 11 - 18)

To confirm the minutes of the meeting held on 26 February as a correct record.

7. INTRODUCTION OF NEW CHAIRS AND PRIORITIES

8. BOROUGH PLAN OVERVIEW

9. COMMUNITY SAFETY STRATEGY DEVELOPMENTS (PAGES 19 - 22)

10. SERIOUS YOUTH VIOLENCE STRATEGY DEVELOPMENTS (PAGES 23 - 38)

11. STRATEGIC ASSESSMENT (PAGES 39 - 52)

12. DISCUSSION ON ABOVE

13. INFORMATION SHARING PROTOCOL (PAGES 53 - 92)

14. MOPAC COMMISSIONING

15. NEW ITEMS OF URGENT BUSINESS

To consider any new items of Urgent Business admitted under Item 2 above.

16. ANY OTHER BUSINESS

To raise any items of AOB.

17. DATES OF FUTURE MEETINGS

To note the dates of future meetings set out below:

19th of September 2pm

Ayshe Simsek
Acting Democratic Services and Scrutiny Manager
Tel –0208 489 2929
Fax – 020 8881 5218
Email: ayshe.simsek@haringey.gov.uk

Bernie Ryan
Assistant Director – Corporate Governance and Monitoring Officer
River Park House, 225 High Road, Wood Green, N22 8HQ

